

U.S. DEPARTMENT OF COMMERCE
PATENT AND TRADEMARK OFFICE

**INFORMATION DISCLOSURE
STATEMENT**

Docket Number:
10191/1707

Application Number
To Be Assigned

Filing Date
Herewith

Examiner

Art Unit

Invention Title
**CONTROLLER FOR A PLURALITY OF
ELECTRIC LOADS IN A MOTOR VEHICLE**

Inventor(s)
Jens WEBER et al.

Assistant Commissioner
for Patents
Washington D.C. 20231
Box Patent Application

- I. In accordance with the duty of disclosure under 37 C.F.R. § 1.56 and in conformance with the procedures of 37 C.F.R. §§ 1.97 and 1.98 and M.P.E.P. § 609, attorneys for Applicants hereby bring the following references to the attention of the Examiner. The references are listed on the attached modified PTO Form No. 1449. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that these references be made of record therein and appear among the "References Cited" on any patent to issue therefrom.
- II. A copy of each patent, publication or other information listed on the modified PTO form 1449 is enclosed, except as otherwise indicated on the modified PTO form 1449.

Dated: 1/22/01

By: Richard L. Mayer (Reg. No. 41,172)
Richard L. Mayer (Reg. No. 22,490)

KENYON & KENYON
One Broadway
New York, N.Y. 10004
(212) 425-7200 (telephone)
(212) 425-5288 (facsimile)

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| INFORMATION DISCLOSURE STATEMENT BY APPLICANTS PTO FORM 1449 | Atty. Docket No. 10191/1707 | Serial No. 09/744222 To Be Assigned |
| | Applicant(s) Jens WEBER et al. | |
| | Filing Date Herewith | Group To Be Assigned |

U. S. PATENT DOCUMENTS

| EXAMINER'S INITIALS | PATENT NUMBER | PATENT DATE | NAME | CLASS | SUBCLASS | FILING DATE |
|------------------------|------------------|----------------|---------------|-------|----------|----------------|
| | 5,732,074* | March 24, 1998 | Spaur, et al. | | | |
| | | | | | | |

* Copy of reference is not enclosed because reference is cited in Search Report (copy of reference provided by International Searching Authority).

FOREIGN PATENT DOCUMENTS

| EXAMINER'S INITIALS | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUB-CLASS | TRANSLATION | |
|------------------------|--------------------|-------------------|---------|-------|-----------|-------------|----|
| | | | | | | YES | NO |
| | 42 19 669*.. | December 23, 1993 | DE | | | | |
| | 392,441*** | October 17, 1990 | EP | | | | |
| | 44 01 785*** | July 28, 1994 | DE | | | | |
| | 307,344*** | March 15, 1989 | EP | | | | |
| | | | | | | | |

* Copy of reference is not enclosed because reference is cited in Search Report (copy of reference provided by International Searching Authority).

** Described in the Specification.

OTHER DOCUMENTS

| EXAMINER'S INITIALS | | AUTHOR, TITLE, DATE, PERTINENT PAGES, ETC. |
|------------------------|--|--|
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|---|-----------------|
| EXAMINER | DATE CONSIDERED |
| EXAMINER: Initial if citation considered, whether or not citation is in conformance with M.P.E.P. 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. | |